

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER**

JUN 05 2007

In re Application of: Manfred A.A. Lupke
For: EXTERNALLY COOLED MOVING MOLD
Serial No.: 10/568,784
Filed: February 14, 2006
Art Unit: 1722
Our Ref.: WH 12 178US June 5, 2007

133 Richmond Street West
Toronto, Ontario, M5H 2L7

PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. 1.136

Honourable Commissioner of Patents and Trademarks
Washington, D.C. 20231
U.S.A.

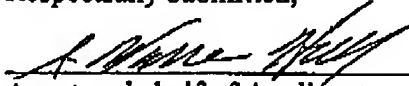
Dear Sir:

It is respectfully requested that an Extension of Time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. 1.136 to take the action required in the application identified in caption, as reflected by the papers submitted.

	<u>Large Entity</u>	<u>Small Entity</u>
First Month	\$ 120.00	\$ 60.00
Second Month	\$ 450.00	<u>\$ 225.00</u>
Third Month	\$ 1020.00	\$ 510.00
Fourth Month	\$ 1590.00	\$ 795.00
Fifth Month	\$ 2160.00	\$ 1080.00
TOTAL: \$ 225.00		

- () A cheque in the amount of the above total fee is attached. This amount is believed to be correct, however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 040752. A duplicate copy of this letter is attached.
- (X) Please charge any fees which may be required to Deposit Account No. 040752. A duplicate copy of this letter is attached.

Respectfully submitted,


Agent on behalf of Applicant
S. Warren Hall
Registration No. 30,350
(416) 368-8313

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER**

JUN 05 2007

In re Application of: Manfred A.A. Lupke
For: EXTERNALLY COOLED MOVING MOLD
Serial No.: 10/568,784
Filed: February 14, 2006
Art Unit: 1722
Our Ref.: WH 12 178US

June 5, 2007

133 Richmond Street West
Toronto, Ontario, M5H 2L7**PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. 1.136**

Honourable Commissioner of Patents and Trademarks
Washington, D.C. 20231
U.S.A.

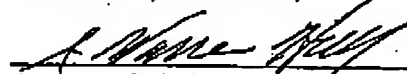
Dear Sir:

It is respectfully requested that an Extension of Time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. 1.136 to take the action required in the application identified in caption, as reflected by the papers submitted.

	<u>Large Entity</u>	<u>Small Entity</u>
First Month	\$ 120.00	\$ 60.00
Second Month	\$ 450.00	<u>\$ 225.00</u>
Third Month	\$ 1020.00	\$ 510.00
Fourth Month	\$ 1590.00	\$ 795.00
Fifth Month	\$ 2160.00	\$ 1080.00
	TOTAL: \$ 225.00	

- () A cheque in the amount of the above total fee is attached. This amount is believed to be correct, however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 040752. A duplicate copy of this letter is attached.
- (X) Please charge any fees which may be required to Deposit Account No. 040752. A duplicate copy of this letter is attached.

Respectfully submitted,


Agent on behalf of Applicant
S. Warren Hall
Registration No. 30,350
(416) 368-8313